

January 18, 2024  
No. 04

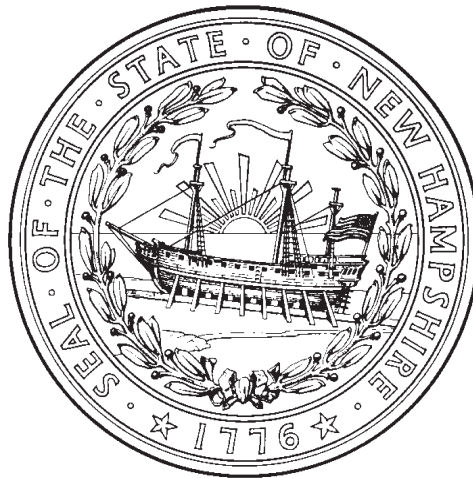
# STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:  
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:  
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



Second Year of the 168<sup>th</sup> Session of the  
New Hampshire General Court

## SENATE CALENDAR

## LAID ON THE TABLE

**SB 63**, enabling municipalities to adopt a tax credit for qualified private community property owners.01/03/2024, **Pending Motion Ought to Pass, Election Law and Municipal Affairs, SJ 1**

**SB 173-FN**, relative to surprise medical bills.01/03/2024, **Pending Motion OT3rdg, Health and Human Services, SJ 1**

**SB 343**, relative to school based health services.01/18/2024, **Pending Motion Interim Study, Education, SJ 2**

**HB 572-FN**, relative to eligibility for free school meals.01/03/2024, **Pending Motion Refer to Finance Rule 4-5, Education, SJ 1**

## HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



### ***TUESDAY, JANUARY 23, 2024***

#### **EDUCATION**, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

- 9:00 a.m. **SB 443-FN**, relative to school building aid for eligible projects and the definition of school transportation vehicle.
- 9:15 a.m. **SB 525-FN**, relative to administration of the education freedom accounts program.
- 9:30 a.m. **SB 521-FN**, relative to the educational credentials for master teacher.
- 9:45 a.m. **SB 378**, relative to the performance-based school accountability system task force.

#### **ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:00 a.m. **SB 384-FN-A**, relative to a municipal loan and grant program for rental housing and making an appropriation therefor.
- 9:15 a.m. **SB 381-FN**, prohibiting a municipality from designating a road as a private road under certain conditions.
- 9:30 a.m. **SB 447-FN**, relative to funding for school transportation services under default budgets.
- 9:45 a.m. **SB 448-FN**, relative to the Woodsville fire district.

**EXECUTIVE SESSION MAY FOLLOW**

#### **ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avarad (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **SB 307-FN**, relative to electric transmission service agreements.
- 9:15 a.m. **SB 391**, relative to electric grid interconnection for certain customer generators.
- 9:30 a.m. **SB 451**, relative to an expedited track for certain applications to the site evaluation committee.
- 9:45 a.m. **SB 540**, requiring the department of energy to investigate behind the meter and utility scale energy storage.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

- 1:00 p.m. **SB 397-FN-A**, making an appropriation for OHRV trails.
- 1:10 p.m. **SB 551-FN-A**, relative to making an appropriation for rail trail project matching funds.
- 1:20 p.m. **SB 452-FN-A**, relative to making an appropriation for the hiring and training of small business development counselors in rural areas of New Hampshire.
- 1:45 p.m. **SB 493-FN**, relative to establishing municipal emergency disaster relief loan fund to aid municipalities in a natural disaster.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **SB 327-FN**, providing penalties for the assault or harassment of sports officials.
- 1:15 p.m. **SB 361-FN**, relative to legal services by paraprofessionals.
- 1:30 p.m. **SB 358-FN**, relative to invalidating out-of-state driver's licenses issued to undocumented immigrants.

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, JANUARY 24, 2024***

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 300-FN**, relative to education and training standards for voluntarily certified heating equipment installers and heating equipment service personnel.
- 9:15 a.m. **SB 484-FN**, relative to completion of the birth worksheet for hospital or institutional birth.
- 9:30 a.m. **SB 370-FN**, relative to annual training days for retired law enforcement officers.
- 9:45 a.m. **SB 336-FN**, relative to misrepresentation by public employees.
- 10:00 a.m. **SB 367**, reestablishing the commission to study the incidence of post-traumatic stress disorder in first responders.
- 10:15 a.m. **SB 439-FN**, to prohibiting discriminatory boycotts of Israel in state procurement and investments.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Birdsell (C), Sen. Avar (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

- 9:00 a.m. **SB 350-FN**, relative to gap health insurance coverage for prima facie presumptive conditions for emergency response/public safety workers.
- 9:20 a.m. **SB 353-FN**, relative to insurance coverage for autism spectrum disorder and Down syndrome.
- 9:40 a.m. **SB 354-FN**, relative to insurance cost-sharing calculations.
- 10:00 a.m. **SB 355-FN**, relative to newborn screening for cytomegalovirus.
- 10:20 a.m. **SB 496-FN**, directing the department of health and human services to establish a climate and health protection program.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **SB 503**, relative to requiring a criminal background check when applying for a fish and game guide license.
- 1:15 p.m. **SB 501**, relative to driver licenses for noncitizens residing in New Hampshire.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

- 9:30 a.m. **SB 586**, relative to tax exempt status for the International Order of Odd Fellows.
- 9:45 a.m. **SB 434-FN**, establishing the extended stay housing program and exempting participating businesses from the tax on meals and rooms.
- 10:00 a.m. **SB 433**, relative to establishing a commission to study the enforcement and collection of taxes on electronic cigarettes.
- 10:15 a.m. **SB 435**, relative to the New Hampshire unitrust statute.
- EXECUTIVE SESSION MAY FOLLOW**

***THURSDAY, JANUARY 25, 2024*****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 9:00 a.m. **SB 506-FN**, relative to aligning statutes with the age of a delinquent established under the juvenile delinquency statute.
- 9:15 a.m. **SB 502-FN**, relative to the scanning of non-drivers' identification cards by real estate brokers.
- 9:30 a.m. **SB 463-FN**, expanding access to court-appointed counsel for children in dependency proceedings.
- 9:45 a.m. **SB 459-FN**, relative to the presumption of harm under the child protection act.
- The Committee will break at the conclusion of the hearing on SB 459-FN.
- 1:00 p.m. **SB 417-FN**, relative to out-of-home placements for children.
- 1:15 p.m. **SB 362-FN**, relative to body-worn cameras.
- 1:30 p.m. **SB 360-FN**, relative to extreme risk protection orders.
- 1:45 p.m. **SB 573-FN**, relative to parental consent for medical care.
- EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, JANUARY 30, 2024*****COMMERCE**, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

- 9:00 a.m. **SB 515**, relative to consumer guarantee contracts.
- 9:15 a.m. **SB 334**, relative to providing for the issuance of bonds and other obligations by the business finance authority of the state of New Hampshire to finance student loans.
- 9:30 a.m. **SB 517**, relative to the employment status of university students working in educational programs.
- 9:45 a.m. **SB 308-FN**, relative to the state minimum hourly rate.
- EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

- 1:00 p.m. **SB 553-FN**, requiring that funds held by the public deposit investment pool be invested in New Hampshire.
- 1:15 p.m. **SB 552-FN**, relative to lapse of funds from the education trust fund.
- EXECUTIVE SESSION MAY FOLLOW**

## **WEDNESDAY, JANUARY 31, 2024**

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH**

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 520-FN**, relative to the fiduciary duty and proxy voting activities of public retirement systems.
- 9:15 a.m. **SB 368-FN**, relative to service retirement allowances for teachers and other group I retirement system members.
- 9:30 a.m. **SB 309-FN**, relative to the vesting period for members of the state retirement system.
- 9:45 a.m. **SB 482-FN**, relative to National Guard and Staff Judge Advocate access to criminal history records.
- 10:00 a.m. **SB 481**, relative to establishing Juneteenth, June 19, as an annual holiday.
- EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### **FRIDAY, JANUARY 19, 2024**

#### **ADMINISTRATIVE RULES (RSA 541-A:2)**

- 9:00 a.m. Rooms 306-308, LOB Regular Meeting
- Live Stream Link:  
[https://youtube.com/live/M\\_Wu1xmmaA78?feature=share](https://youtube.com/live/M_Wu1xmmaA78?feature=share)

#### **NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

- 9:00 a.m. NH DOT Rooms 112-113 Regular Meeting  
 7 Hazen Drive  
 Concord, NH

#### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)**

- 9:00 a.m. Room 100, SH Regular Meeting

#### **FISCAL COMMITTEE (RSA 14:30-a)**

- 10:00 a.m. Rooms 210-211, LOB Regular Meeting
- The You Tube link to view the meeting livestream is;  
[https://youtube.com/live/4QzY\\_9s1bO4?feature=share](https://youtube.com/live/4QzY_9s1bO4?feature=share)

#### **MOUNT WASHINGTON COMMISSION (RSA 227-B:3)**

- 10:00 a.m. Franconia Notch State Park Regular Meeting  
 Administrative Office  
 260 Tramway Drive  
 Lincoln, NH

#### **JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)**

- 1:00 p.m. Room 100, SH Regular Meeting

#### **HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)**

- 1:30 p.m. Room 100, SH Regular Meeting

(Or Immediately Following Joint Meeting)

#### **SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)**

- 1:45 p.m. Room 100, SH Regular Meeting

(Or Immediately Following House Meeting)

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**

3:00 p.m. Kimball Library Regular Meeting  
 5 Academy Avenue  
 Atkinson, NH  
 Join Zoom Meeting  
<https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNObGhGc3M0dz09>  
 Meeting ID: 861 1781 8803  
 Passcode: 669915

***MONDAY, JANUARY 22, 2024*****ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:00 a.m. Walker Building Regular Meeting  
 21 South Fruit Street  
 Concord, NH

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

9:00 a.m. NH DES Room 213 Subcommittee Meeting - Construction  
 29 Hazen Drive Project Assistance  
 Concord, NH

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m. NH Veterans Home Regular Meeting  
 Town Hall  
 139 Winter Street  
 Tilton, NH

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m. NH DES Cafeteria Regular Meeting  
 29 Hazen Drive  
 Concord, NH

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

2:00 p.m. NH Fish & Game Regular Meeting  
 West Conference Room  
 11 Hazen Drive  
 Concord, NH

***TUESDAY, JANUARY 23, 2024*****JOINT LEGISLATIVE PARKING GARAGE OVERSIGHT COMMISSION (RSA 17-J:5)**

9:00 a.m. Room 201, LOB Organizational Meeting

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m. New Futures Conference Room, Suite 400 Regular Meeting  
 100 North Main Street  
 Concord, NH

**CURRENT USE BOARD (RSA 79-A:3)**

9:30 a.m. NH Department of Revenue Administration Public Hearing Meeting -  
 Training Room Rulemaking Hearing  
 109 Pleasant Street  
 Concord, NH

**CURRENT USE BOARD (RSA 79-A:3)**

10:00 a.m. NH Department of Revenue Administration Regular Meeting  
 Training Room  
 109 Pleasant Street  
 Concord, NH

**COMMISSION ON NEW HAMPSHIRE CIVICS (RSA 21-N:8-c)**

1:00 p.m.                      NH Department of Education                      Regular Meeting  
 Granite State College Building  
 Events Center  
 25 Hall Street  
 Concord, NH

***THURSDAY, JANUARY 25, 2024*****COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)**

2:00 p.m.                      NH Hospital Association                      Regular Meeting  
 Conference Room #1  
 125 Airport Road  
 Concord NH, 03301  
 Join Zoom Meeting  
<https://nhdhhs.zoom.us/j/88333352560?pwd=MG9SYWRnamVINHBneU9PL3ZJakpKQT09>  
 Meeting ID: 883 3335 2560  
 Passcode: 640194  
 The following email address will be monitored throughout the meeting, should participants have technical difficulties: [Danielle.Hernandez@dhhs.nh.gov](mailto:Danielle.Hernandez@dhhs.nh.gov)

***FRIDAY, JANUARY 26, 2024*****CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)**

9:00 a.m.                      Room 201, LOB                      Regular Meeting  
 The You Tube link to view the meeting livestream is:  
<https://youtube.com/live/XauxAciXXHM?feature=share>

**PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

9:00 a.m.                      25 Hall Street                      Regular Meeting  
 Concord, NH 03301

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Room 203, LOB                      Regular Meeting

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:00 a.m.                      Room 201, LOB                      Regular Meeting  
 The You Tube link to view the meeting livestream is;  
<https://youtube.com/live/ApLPc0I1DGs?feature=share>

**STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-kk)**

10:00 a.m.                      DNCR Concord Office                      Regular Meeting  
 172 Pembroke Road  
 Concord, NH

***MONDAY, JANUARY 29, 2024*****NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**

9:30 a.m.                      Brown Building Auditorium                      Regular Meeting  
 129 Pleasant Street  
 Concord, NH

**COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c)**

10:00 a.m.                      Room 100, SH                      Regular Meeting



**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

2:30 p.m.

Room 212, LOB

Regular Meeting

***WEDNESDAY, JANUARY 31, 2024*****SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a)**

3:00 p.m.

Room 100, SH

Regular Meeting

***FRIDAY, FEBRUARY 2, 2024*****PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

9:00 a.m.

25 Hall Street  
Concord, NH 03301

Regular Meeting

***TUESDAY, FEBRUARY 6, 2024*****NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1)**

3:00 p.m.

Executive Council Chamber  
Room 207, SH  
107 North Main Street  
Concord, NH

Regular Meeting

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.

Edward Cross Training Center Facility  
722 Riverwood Drive  
Pembroke, NH

Regular Meeting

***FRIDAY, FEBRUARY 9, 2024*****COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

1:00 p.m.

NH Fire Academy  
98 Smokey Bear Boulevard  
Concord, NH

Regular Meeting

Suzanne Prentiss is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>

Meeting ID: 827 3125 2212

Passcode: 392939

***MONDAY, FEBRUARY 12, 2024*****NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)**

10:00 a.m.

National Guard Edward  
Cross Training Center  
722 Riverwood Drive  
Pembroke, NH

Regular Meeting

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.

NH Department of Safety  
2nd Floor Conference Room  
33 Hazen Drive  
Concord, NH

Regular Meeting



**NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)**

1:00 p.m. NH Department of Justice Regular Meeting  
 1 Granite Place South  
 Concord NH  
 Join Zoom Meeting  
<https://nhdhhs.zoom.us/j/7629646757?pwd=dUJnaTVCOEk1bnZMTepDZEkrOGk4QT09&omn=83760052265>  
 Meeting ID: 762 964 6757  
 Passcode: 782701

**NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)**

2:00 p.m. Room 103, SH Regular Meeting

***FRIDAY, FEBRUARY 16, 2024*****STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV)**

9:00 a.m. NH Fire Academy Regular Meeting  
 Classrooms 5 & 6  
 98 Smokey Bear Boulevard  
 Concord, NH 03301

***FRIDAY, FEBRUARY 23, 2024*****PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

9:00 a.m. 25 Hall Street Regular Meeting  
 Concord, NH 03301

**SOLID WASTE WORKING GROUP (RSA 149-M:61)**

9:30 a.m. NRRA Offices Regular Meeting  
 2101 Dover Road  
 Epsom, NH  
 Remote attendance option:  
<https://attendee.gotowebinar.com/register/3435858814888164108>

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Room 203, LOB Regular Meeting

***FRIDAY, MARCH 1, 2024*****PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

9:00 a.m. 25 Hall Street Regular Meeting  
 Concord, NH 03301

***MONDAY, MARCH 4, 2024*****COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)**

4:30 p.m. NH DES Pease Office, Suite 175 Regular Meeting  
 222 International Drive  
 Portsmouth, NH

***TUESDAY, MARCH 5, 2024*****STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. Edward Cross Training Center Facility Regular Meeting  
 722 Riverwood Drive  
 Pembroke, NH

## ***FRIDAY, MARCH 8, 2024***

### **PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

12:30 p.m.	25 Hall Street Concord, NH 03301	Regular Meeting
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### **COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

1:00 p.m.	NH Fire Academy 98 Smokey Bear Boulevard Concord, NH Join Zoom Meeting <a href="https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09">https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09</a> Meeting ID: 827 3125 2212 Passcode: 392939	Regular Meeting
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## ***MONDAY, MARCH 11, 2024***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.	NH Department of Safety 2nd Floor Conference Room 33 Hazen Drive Concord, NH	Regular Meeting
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### **COMMISSION TO STUDY COMMUNITY IMPACTS OF THE SECURED YOUTH DEVELOPMENT CENTER (RSA 169-B:48)**

1:00 p.m.	Room 100, SH	Regular Meeting
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## ***TUESDAY, APRIL 2, 2024***

### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.	Edward Cross Training Center Facility 722 Riverwood Drive Pembroke, NH	Regular Meeting
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## ***MONDAY, APRIL 8, 2024***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.	NH Fish and Game 11 Hazen Drive Concord, NH	Regular Meeting
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## ***MONDAY, APRIL 22, 2024***

### **NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)**

10:00 a.m.	National Guard Edward Cross Training Center 722 Riverwood Drive Pembroke, NH	Regular Meeting
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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 - 2024 BILLS:**

**SENATE BILLS: 75, 80, 97, 106, 112, 128, 133, 134, 137, 151, 156, 173, 178, 180, 191, 210, 218, 229, 235, 239, 248, 249, 252, 255, 259, 263, 267, 303, 304, 306, 307, 308, 309, 311, 315, 319, 320, 326, 329, 330, 335, 337, 342, 345, 347, 350, 351, 361, 364, 368, 369, 377, 383, 384, 388, 393, 397, 399, 403, 404, 405, 409, 410, 413, 419, 427, 436, 438, 439, 442, 443, 445, 453, 455, 456, 457, 466, 470, 473, 478, 480, 485, 486, 487, 489, 493, 495, 497, 499, 500, 511, 518, 520, 522, 523, 525, 534, 536, 545, 549, 550, 556, 558, 561, 562, 563, 567, 569, 575, 578, 579, 580, 603**

**HOUSE BILLS: 68, 107, 135, 182, 185, 229, 243, 250, 257, 307, 314, 354, 379, 397, 400, 450, 470, 572, 653**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2024 BILLS:**

**HOUSE BILLS: 68, 397**

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## **SENATE BILLS AMENDED BY THE HOUSE**

**SENATE BILLS: 84, 112, 236, 266**

## **HOUSE BILLS AMENDED BY THE SENATE**

**HOUSE BILLS: 154**

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## **NOTICES**

In 2023, the New Hampshire Secretary of State's Office hosted the first-ever statewide "I Voted" sticker contest. There were over 1,000 entries in the contest, which was open to all fourth graders in New Hampshire. The three winning designs, chosen by local election officials, will be distributed as "I Voted" stickers at all 2024 state elections.

The Secretary of State's Office has hung up posters with all the entries, organized by town, in the Legislative tunnel. Walk through the tunnel when you have a chance to admire the creative and colorful designs submitted by students in your districts and look for the winning designs at your local polling place on January 23rd!

Senator Jeb Bradley, Senate President

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### **WEDNESDAY, JANUARY 24, 2024**

Please join us for our Annual Granny D Birthday Celebration on January 24 at noon!

We will celebrate Doris "Granny D" Haddock's birthday this year with a Legislative Luncheon at the State House in the cafeteria dining room. Come and learn about Campaign Finance Reform and Voter Owned Elections (and enjoy a delicious catered luncheon).

Senator Rebecca Perkins Kwoka

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## TUESDAY, JANUARY 30, 2024

All legislators and staff are cordially invited to attend the annual coffee with Bishop Peter Libasci of the Roman Catholic Diocese of Manchester, on Tuesday, January 30th from 8:00 a.m. to 9:00 a.m. in the State House Cafeteria Dining Area.

Senator Sharon M. Carson, Senate Majority Leader  
Senator Donna M. Soucy, Senate Democratic Leader

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## TUESDAY, FEBRUARY 6, 2024

Bi-State Primary Care Association will host its in-person NH Legislative and Business Event on Tuesday, February 6, 2024, at the Downtown Concord Holiday Inn. Hot breakfast will be served at 7:30 a.m. and the event is scheduled to conclude at 9:00am. This year's breakfast will feature a discussion about workforce challenges and key policy solutions to strengthen access to integrated preventive and primary care for all Granite Staters. Bi-State is excited to debut a video featuring NH's community health center staff, who will highlight the innovative work they do every day to meet their community needs. Please RSVP to Colleen Dowling [cdowling@bistatepca.org](mailto:cdowling@bistatepca.org).

Senator Regina Birdsell

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# SENATE SCHEDULE

Monday, February 19, 2024	President's Day (State Holiday)
Monday, February 26, 2024 – Friday, March 01, 2024	Winter Recess
Thursday, March 28, 2024	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, April 11, 2024	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 09, 2024	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 23, 2024	Deadline to ACT on all House bills.
Monday, May 27, 2024	Memorial Day (State Holiday)
Thursday, May 30, 2024	Deadline to FORM Committees of Conference.
Thursday, June 06, 2024	Deadline to SIGN Committee of Conference Reports. (4:00 p.m.)
Thursday, June 13, 2024	Deadline to ACT on Committee of Conference Reports.
Thursday, July 04, 2024	Independence Day (State Holiday)
Monday, September 02, 2024	Labor Day (State Holiday)
Monday, November 11, 2024	Veterans' Day (State Holiday)
Thursday, November 28, 2024	Thanksgiving Day (State Holiday)
Friday, November 29, 2024	Day after Thanksgiving (State Holiday)
Wednesday, December 25, 2024	Christmas Day (State Holiday)